

ORTHODOX ONE YEAR BIBLE PLAN

Entire Orthodox canon in one year (Gospels and Psalms twice)

| MORNING (NEW TESTAMENT) | | EVENING (OLD TESTAMENT) | | | |
|--|--|--|--|--|---|
| OUTSIDE OF GREAT LENT | <p>Daily Lectionary Reading [Gospel + Epistle]</p> | <p>Psalms (Consult Chart for Daily Reading)</p> <p>PLUS</p> <p>Old Testament Reading (Two Chapters on Weekdays; Three Chapters on Weekends)</p> <p><i>*Read through the Orthodox Old Testament consecutively and in the canonical order including the Deuterocanonicals/ Apocrypha. Since Genesis, Isaiah, and Proverbs are read during Lent leave these out. Also, skip the Psalms since you are already reading those daily as well. Second Esdras and Fourth Maccabees were not counted in the one year plan but you can read them on your own if you so desire. After you read the last book of the Orthodox Old Testament (Daniel) read the book of Revelation since this New Testament book is not in the Lectionary. It is interesting to read these two apocalyptic works together.</i></p> | OUTSIDE OF GREAT LENT | | |
| DURING GREAT LENT | <p>Read through all four Gospels during the Forty Days of Lent beginning on Clean Monday. You will finish on the sixth Friday of Great Lent with John 21. (Two Chapters on Weekdays; Three Chapters on Weekends)</p> | | <p>Psalms (Consult Chart for Daily Reading)</p> <p>PLUS</p> <p>Daily Lectionary Reading (Weekdays): Isaiah, Genesis, Proverbs</p> <p>OR</p> <p>Daily Lectionary Reading (Weekends): [Gospel + Epistle]</p> | DURING GREAT LENT | |
| | HOLY WEEK | | | | |
| | Monday | Tuesday | | | Wednesday |
| Jesus cleanses the Temple and curses the Fig Tree: Mt. 21:12-22 | Jesus teaches from dawn to dusk: Mt. 21:28-25:46 | Jesus is anointed for His burial; Judas agrees to betray Christ: Mt. 26:1-16 | Jesus establishes the Eucharist at the Last Supper, prays in Gethsemane, is captured and put on trial: Mt. 26:17-75 | Jesus is brought to Pilate and is scourged, crucified and buried: Mt. 27:1-61 | Jesus is in the Tomb: Mt. 27:62-66 |