

**THE EPISTLE OF
ST. PAUL THE APOSTLE
TO
ST. TITUS**

CHAPTER 1

- 1:1 **P**aul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
- 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;
- 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
- 1:4 To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.
- 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain presbyters in every city, as I had appointed thee:
- 1:6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
- 1:7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
- 1:8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
- 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
- 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
- 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
- 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.
- 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
- 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
- 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their ^amind and conscience is defiled.
- 1:16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

CHAPTER 2

- 2:1 **B**ut speak thou the things which become sound doctrine:
- 2:2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
- 2:3 The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
- 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,
- 2:5 *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
- 2:6 Young men likewise exhort to be sober minded.
- 2:7 In all things shewing thyself a pattern of good works: in doctrine *showing* uncorruptness, gravity, sincerity,
- 2:8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
- 2:9 *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;
- 2:10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
- 2:11 For the grace of God that bringeth salvation hath appeared to all men,
- 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
- 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
- 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
- 2:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

CHAPTER 3

^a 1:15 Gk: nous

3:1 **P**ut them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
3:2 To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.
3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.
3:4 But after that the kindness and love of God our Saviour toward man appeared,
3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
3:6 Which he shed on us abundantly through Jesus Christ our Saviour;
3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.
3:8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
3:10 A man that is an heretick after the first and second admonition reject;
3:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.
3:12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.
3:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.
3:14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.
3:15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.