

**THE SECOND EPISTLE OF
ST. PAUL THE APOSTLE
TO
ST. TIMOTHY**

CHAPTER 1

- 1:1 **P**aul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,
1:2 To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.
1:3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;
1:4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;
1:5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.
1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.
1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;
1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
1:14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.
1:15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.
1:16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:
1:17 But, when he was in Rome, he sought me out very diligently, and found *me*.
1:18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

- 2:1 **T**hou therefore, my son, be strong in the grace that is in Christ Jesus.
2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
2:4 No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.
2:5 And if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.
2:6 The husbandman that laboureth must be first partaker of the fruits.
2:7 Consider what I say; and the Lord give thee understanding in all things.
2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
2:9 Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound.
2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
2:11 *It is* a faithful saying: For if we be dead with *him*, we shall also live with *him*:
2:12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:
2:13 If we believe not, *yet* he abideth faithful: he cannot deny himself.
2:14 Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.
2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
2:16 But shun profane *and* vain babblings: for they will increase unto more ungodliness.
2:17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;
2:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

- 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of the Lord^a depart from iniquity.
- 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
- 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.
- 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
- 2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.
- 2:24 And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient,
- 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
- 2:26 And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

CHAPTER 3

- 3:1 **T**his know also, that in the last days perilous times shall come.
- 3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- 3:3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 3:4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- 3:5 Having a form of godliness, but denying the power thereof: from such turn away.
- 3:6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- 3:7 Ever learning, and never able to come to the knowledge of the truth.
- 3:8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt ^b minds, reprobate concerning the faith.
- 3:9 But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.
- 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
- 3:11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Lord delivered me.
- 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.
- 3:13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.
- 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;
- 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
- 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 3:17 That the man of God may be perfect, throughly furnished unto all good works.

CHAPTER 4

- 4:1 **I** charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
- 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
- 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
- 4:4 And they shall turn away *their* ears from the truth, and shall be turned unto fables.
- 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.
- 4:6 For I am now ready to be offered, and the time of my departure is at hand.
- 4:7 I have fought a good fight, I have finished *my* course, I have kept the faith:
- 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
- 4:9 Do thy diligence to come shortly unto me:
- 4:10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
- 4:11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

^a 2:19 TR has "Christ"

^b 3:8 Gk: nous

4:12 And Tychicus have I sent to Ephesus.

4:13 The cloke that I left at Troas with Carpus, when thou comest, bring *with thee*, and the books, *but* especially the parchments.

4:14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

4:15 Of whom be thou ware also; for he hath greatly withstood our words.

4:16 At my first answer no man stood with me, but all *men* forsook me: *I pray God* that it may not be laid to their charge.

4:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

4:18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory for ever and ever. Amen.

4:19 Salute Prisca and Aquila, and the household of Onesiphorus.

4:20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

4:21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

4:22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.